

200 W 3rd Street, Alton, IL 62002 (618) 465-9850 ext 212 FAX (618) 465-9851 www.Riverbender.com/CommunityCenter

MEMBERSHIP APPLICATION

| 1 st Child | | | | | | Female |
|------------------------|-------|-----|--------------|---------------|---|--------|
| School | | | Grade | Date of Birth | / | / |
| Email | | | Cell Phone | | | |
| 2 nd Child | | | | | | Female |
| School | | | Grade | Date of Birth | / | / |
| Email | | | Cell Phone | | | |
| 3 rd Child | | | | | | Female |
| School | | | Grade | Date of Birth | / | / |
| Email | | | Cell Phone | | | |
| 4 th Child | | | | | | Female |
| School | | | Grade | Date of Birth | / | / |
| Email | | | Cell Phone | | | |
| | | | N INFORMATIO | | | |
| 1 st Parent | | | Home Phone | | | |
| Address | | | | | | |
| City | State | Zip | Email | | | |
| 2 nd Parent | | | Home Phone | | | |
| | | | | | | |
| City | State | 7in | Email | | | |

EMERGENCY CONTACT INFORMATION (other than parent/guardian)

| Name | Relation | | | Phone | | | |
|---|---|---|---|--|---|---|---|
| Is participant taking or on any medication of | or have any allergies? | | No | | | Yes | If "Yes" please list |
| Please list any special needs, health concer- | ns, or suggestion to assist p | rogram sta | ff with | h your ch | ild: | | |
| | WAIVER AND | RELE | ASI | E | | | |
| I, the below signed, agree to indemnify an discharge all claims for loss or damage, Riverbender.Com, its employees and volu Riverbender.Com Community Center. I activities, I recognize the risks, neverthele release and hold harmless all persons or e injury. By my signature below, I acknowlagreed to, and consent is hereby provided videotaping, photography, and other forms conduct), and that I agree to allow videotapto Riverbender.com Community Center (Rany and all purposes, including for reppromotional materials), and other lawful or | death, personal injury or penteers, for any liability ariunderstand that accidents ass, I hereby agree to assumptities who (through negligedge that I have read this don behalf of myself and the of monitoring of activity as bing, photography, and mon BCC) to use said images, orting to parents, law enf | oroperty da sing out or and injurie ne those ri- ence or ca ocument a e above me and behavioritoring of a data, photo forcement, | amage f, or ces can sks or reless nd und ention or (ind my ch ograph RBC | e which beconnected arise from behalf oness) miderstanded minor cluding i ild's behans, video CC busin | herein d in an om pa of mys ght off its con child nterne avior a , and n ess pu | after many way, watticipation self, my land herwise butents. It that said the usage, found activity child's arposes (| by accrue to me against with participation at the on in community center neirs and assigns and to be liable for damages or is expressly understood, it child(ren) is subject to accility usage, as well as ty, and grant permission is likeness and image for such as brochures and |
| Parent/Guardian Signature | | | | 1 | Date | | |
| CO | DE OF CONDUC | T AGR | EEI | MENT | Γ | | |
| Failure to comply with Code of Conduct I Community Center activities or program "keytag," must be brought with Member school identification cards with them on ev | s in accordance with our on every visit. Replacemen | discipline | polic | cy. Mem | bershi | o Card, | also referred to as the |
| I hereby agree to abide by these rules/regusubject to disciplinary actions defined in this further agreed that this document corepresentatives. The consideration for this sufficiency of which is hereby acknowledge | ne Code of Conduct up to an institutes my agreement wagreement is the privilege of | nd includir | ng per iverbe | manent d ender.cor | lismiss n Cor | sal from t nmunity | he Center's activities. It Center, its agents and |
| Member 1 Signature | | | | 1 | Date | | |
| Member 2 Signature | | | | 1 | Date | | |
| Member 3 Signature | | | |] | Date | | |
| Member 4 Signature | | | |] | Date | | |
| Parent/Guardian Signature | | | |] | Date | | |
| | OFFICE USE ON | LY PLEA | SE | | | | |
| □ \$40 Individual Membership Payment □ Cash | | \$60 Family : # | | - | | | n one household) |